

Nomination Form for Service Member of the Year For Armed Forces Week 2019

Please print or type all information; do not abbreviate!

Please email this form and the nominee's bio to wayne.sorrentino868@gmail.com

***Photographs of all awardees will be taken on Tuesday, 19 March 2019 - 1700 hours at
MJ Brounshidle Post #205, 3354 Delaware Ave, Kenmore, NY 14217.***

Awardee of (circle one): Army Active, Army Reserve, Army National Guard, New York Guard,
Marine Corps Active, Marine Corps Reserve, Navy Active, Naval Reserve, New York Naval Militia, Air Force
Active, Air Force Reserve, Air National Guard, Coast Guard Active, Coast Guard Reserve

Point of Contact for awardee's military unit

Full Name: _____ Title: _____

Military Unit Name _____

Your Best Phone Number:: _____ Your Best Email: _____

Awardee Information

Last name: _____, First name: _____ Middle initial: _____

Rate/Rank: _____; Print out full title of rate/rank: _____

Branch of service: _____ Billet/Position/Job/Title _____

Street Address _____ City _____ ST _____ ZIP _____

Best Phone Number: _____ Best Email _____

Phone Number of your unit _____ FAX _____

Name of Spouse _____

Please attach a short biographical summary of the nominee's military career (approximately 150-200 words). This should include date of enlistment(s), past commands, major awards, and a short summary of the reasons that this person was nominated for Service Person of the Year. All biographies must be submitted in a Word or text file and emailed to wayne.sorrentino868@gmail.com by 14 February 2019. Photographs for the Tribute Book will be taken on 19 March 2019 as noted above. If your nominee can not make it on 19 March 2019 for the photograph, have them set up an appointment with Tom Kelly of Kelly Expressions, Ltd, 716-823-9123 prior to March 19, 2019. Submitted photographs are 4" X 5" X 300dpi, color file or print, uncovered, dress uniform, lighter plain studio painted background.

Tickets for both the awardee and a guest will be distributed on March 19th following the photo session.

Photograph questions? **Tom Kelly - 823-9123 – afwwweb@wnyafn.com**

***Remember: Bios and Nomination Form emailed by 14 February 2019
Nominee photographs – Tuesday 19 March 2019***

***Samples of write-ups from last year are in last year's Tribute Book
Or email afwwweb@wnyafn.com for a copy of the write-ups.***

WNYAFW 2019 SPOY form updated 9 Dec 2018